

# Benefice of Long Buckby with Watford, & West Haddon with Winwick

*One Church, four buildings*

## An Order for Morning and Evening Prayer on Sunday



*Lord, thou knowest all things; thou knowest that I love thee  
(John 21 v 17). Lady chapel window, All Saints West Haddon*

## Morning and Evening Prayer on Sunday

*Notes from Common Worship: Services and Prayers for the Church of England*

*From earliest times, Christians gathered at regular hours during each day and night to respond to God's word with praise on behalf of all creation and with intercession for the salvation of the world.*

*By the fourth century, if not earlier, morning and evening had emerged as the pre-eminent hours for the offering of this sacrifice of praise. They have remained so ever since, especially on Sundays when the Church commemorates both the first day of creation and the day of Christ's resurrection.*

*This service is intended to help us take our part in this privilege and duty which belongs to all God's priestly people.*

*The order of service is very flexible and service leaders should exercise freedom within its framework. The core, however, consists of the Liturgy of the Word interwoven with praise, followed by intercessory prayer.*

*Whenever possible, the service should include some singing for the work of God in Christ.*



*He is risen; he is not here.*

*Mark 16 v 6. East window  
St Lawrence Long Buckby*

## **Preparation**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

**All and also with you.**

[Alleluia. Christ is risen,

**All He is risen indeed. Alleluia.]**

## **Confession**

*A minister may use an invitation to confession*

In a dark and disfigured world  
we have not held out the light of life  
Lord, have mercy.  
**Lord, have mercy.**

In a hungry and despairing world  
we have failed to share our bread  
Christ, have mercy.  
**Christ, have mercy.**

In a cold and loveless world  
we have kept the love of God to ourselves  
Lord, have mercy.  
**Lord, have mercy.**

May the God of love and power  
forgive *us* and free *us* from *our* sins,  
heal and strengthen *us* by his Spirit,  
and raise *us* to new life in Christ our Lord.

**All Amen.**

O Lord, open our lips  
**AII and our mouth shall proclaim your praise.**

In your resurrection, O Christ,  
**AII let heaven and earth rejoice. Alleluia.**

*Either the following or a Psalm is said, or a hymn may be sung:*

Blessed are you, Lord God of our salvation,  
to you be praise and glory for ever.

As once you ransomed your people from Egypt and led them to  
freedom in the promised land,  
so now you have delivered us from the dominion of darkness  
and brought us into the kingdom of your risen Son.  
May we, the first fruits of your new creation,  
rejoice in this new day you have made,  
and praise you for your mighty acts.

Blessed be God, Father, Son and Holy Spirit.  
**AII Blessed be God for ever.**

## **The Word of God**

*First Reading*

*The reader may say*

This is the word of the Lord.

**AII Thanks be to God.**

*A hymn, song or other music may be played*

## *Second Reading*

*The reader may say*

This is the word of the Lord.

**A// Thanks be to God.**

## **Sermon**

### *The Creed*

**A// I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Prayers**

*Intercessions are offered.*

*The Collect or special prayer may be said*

*The Lord's Prayer*

Gathering our prayers and praises into one, as our Saviour taught us, so we pray

All **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
as we forgive those who sin against us.  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and for ever.**  
Amen.

## *Notices*

*A hymn, song or other music may be played*

## The Conclusion

*This prayer is from the Anglican Church of Kenya. The congregation accompanies the first three responses with a sweep of the arm towards the cross, as if throwing the objects of the prayer; the final response is a sweep of the arm towards heaven.*

All our problems

**A// we send to the cross of Christ.**

All our difficulties

**A// we send to the cross of Christ.**

All the devil's works

**A// we send to the cross of Christ.**

All our hopes

**A// we set on the risen Christ;**

and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among us and remain with us always.

**A// Amen.**

With the risen life of Christ within you,  
go in the peace of Christ.

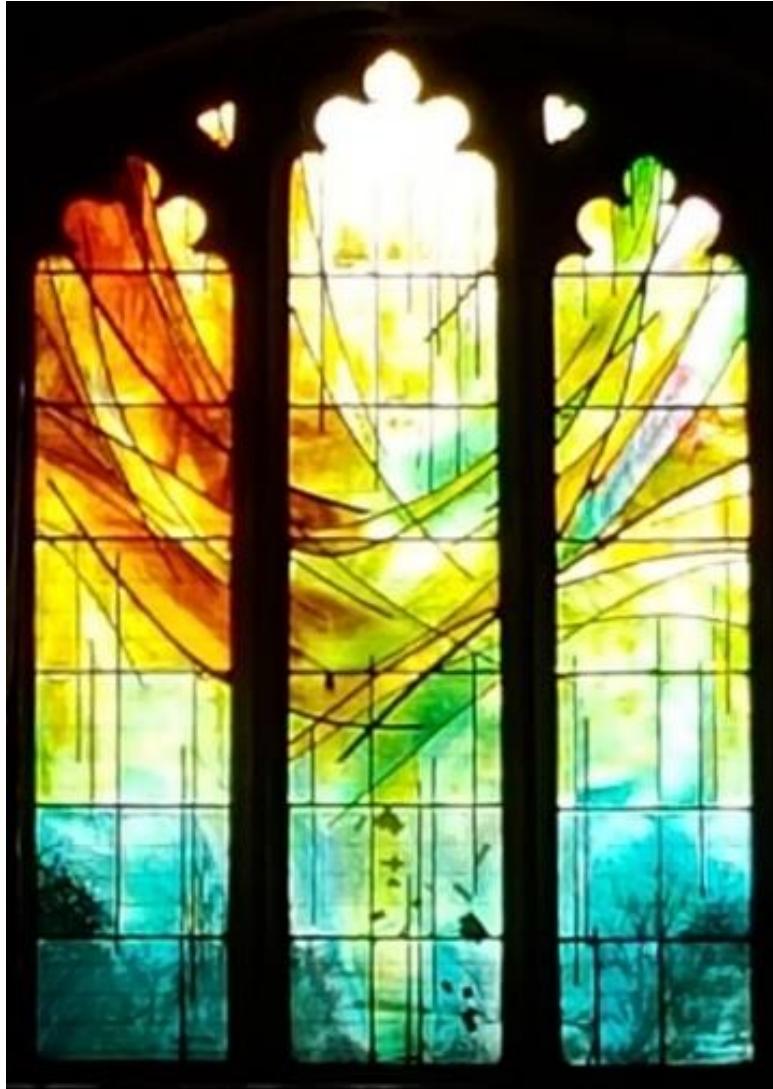
**Thanks be to God.**



*'The damsel is not dead but sleepeth'*

*(Jesus raises Jairus' 12 yr old daughter, Mark 5 v 39).*

*Chancel Window,  
St Peter & St Paul Watford.*



Millennium Window, St Michael and All Angels

**An Order for Morning Prayer on Sunday (Revised February 2022)**

Common Worship: Services and Prayers for the Church of England is Copyright © The Archbishop's Council 2000. Concluding prayer: ©Anglican Church of Kenya 1989